

Order in the Worship Service 1 Corinthians 11:1-16

Main Idea: When the church gathers, the genders should remain distinct and respect their proper roles.

I. When the church gathers the people should respect the roles of headship (vss 1-13).

²⁰ which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. ²² And He put all things in subjection under His feet, and gave Him as head over all things to the church, Ephesians 1:20-22 (NASB)

²² Wives, *be subject* to your own husbands, as to the Lord. ²³ For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body. ²⁴ But as the church is subject to Christ, so also the wives *ought to be* to their husbands in everything. Ephesians 5:22-24 (NASB)

⁹ For in Him all the fullness of Deity dwells in bodily form, ¹⁰ and in Him you have been made complete, and He is the head over all rule and authority; Colossians 2:9-10 (NASB)

¹⁸ ~'The priest shall then have the woman stand before the Lord and let *the hair of* the woman's head go loose, and place the grain offering of memorial in her hands, which is the grain offering of jealousy, and in the hand of the priest is to be the water of bitterness that brings a curse. Numbers 5:18 (NASB)

¹²But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. ¹³For it was Adam who was first created, *and* then Eve. 1 Timothy 2:12-13 (NASB)

II. When the church gathers the genders should remain distinct (vss 14-16).

III. How do we apply this passage?

A. Respect the headship of God and Christ.

B. Respect the headship of the husband.

C. The genders should remain distinct and not confused.